



Permit #S00101343

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00101343

Type of Permit: STILL

Release Date: 12/07/2015

Production Company MONICA JOY ZAFFARANO INC

Producer Monica Zaffarano

Insured Company Name MONICA JOY ZAFFARANO INC

Director n/a n/a

Contact Phone No. 1 773-425-5593

1st AD n/a n/a

Contact Phone No. 2

Fax

Production Manager n/a n/a

Address 417 W. WEBSTER AVE, #2

FilmL.A. Coordinator Brian Palmert

CHICAGO, Illinois 60614

Production Title PURINA

Location Manager Charles Danek

Type of Production Still Photo

Primary Phone Mobile - 323-252-5678

Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 323-252-5678

Secondary Phone

Fees

Notification Charge \$155.00

Total Permit Fee \$1,345.00

FILMLA FILM APPLICATION FEE \$625.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE

FILMLA MONITOR FEES \$240.00

FILMLA MONITOR FEES OVERTIME \$180.00

FILMLA MONITOR FEES - DOUBLE TIME \$60.00



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	S00101343	Location Manager	Charles Danek
Production Company	MONICA JOY ZAFFARANO INC	Primary Phone	Mobile - 323-252-5678
Insured Company	MONICA JOY ZAFFARANO INC	Secondary Phone	
Production Title	PURINA		

Location Address 4050 Stansbury Ave, Sherman Oaks, CA, 91423

Location Type Private Residence

Film Dates 12/8/2015 - 12/9/2015 07:00 - 19:00 2 days

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents ANIMAL - MONICA ZAFFARANO.pdf
Monica Zaffarano Inc.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	20		Cast	4
	Cube Trucks	2		Crew	26
	Motor Homes	1		FilmL.A. Monitor (s)	1
	Vans	3		Spot Check	1

Filming Activities Exterior models against scenery; Interior models against scenery; 4 cats; 4 dogs; Animal Permit: R15-265365; Company to park within adjacent rented driveways;

Jurisdiction **Political:** Los Angeles City - Council District 04

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide **Page:** 562

Grid: B5

Approvals FILMLA MONITORS
LOS ANGELES CITY POLICE DEPARTMENT

Michael Lifshy Approver
Gabriel Aleman

Coordinator Note NO PARKING IN FRONT OF 14115 GREENLEAF AND 14356 GREENLEAF
(2) LAPD OFFICERS REQUIRED WHEN PARKING ON STREET

Coordinator Note 1 FILMLA MONITOR REQUIRED ON 12/8 FROM 0600HRS TO 1900HRS
1 FILMLA MONITOR REQUIRED ON 12/9 FROM 0600HRS TO 1900HRS

Parking **Base Camp**
Location Type : Filming
Location

Crew Parking
Location Type : Other
Location

15301 Ventura Blvd, Los Angeles, CA,
91403

Permit #S00101343

City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311
(888) 452-7381

Receipt Number: R15-265365

Receipt Date: Tuesday, November 24, 2015

Person Information: MATT BARKER

PID: P1029441

22025 W VENTURA BLVD 101
WOODLAND HILLS, CA 91364

Received From: MONICA ZAFFARANO

Check No: CK#4780

Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			\$300.00	1	\$300.00

Total Fees Due: \$300.00

Payments: **Cash:**
 Check: \$300.00
 Credit Card:

Total Payments Received: \$300.00

Thank You!

Change: \$0.00
Balance Due: \$0.00

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY eumali

Transaction Date: 11/24/15

Print Date/Time: 11/24/2015 10:24:37AM

Make Check Payable to:

Department of
Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

Permit # 600101343

Applications Must Be
Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly)

John Wheeler Film Permits Inc

Address of Applicant (HOME)

22025 Ventura Blvd. #101

Phone

818347.9929

City

Woodland Hills, CA

Zip

91364

Name of Business

Monica Zafferano, Inc.

Business Address

417 Webster Way #2

Phone

773.425.5593

City

Chicago, IL

Zip

60614

Name of Production?

Purina

Name of Contacts/Production Managers:

Charles Danek

Phone Number:

323.252.5678

Purpose of Permit:

(☒) Commercial
() Non-Commercial

Check One:

(☒) New
() Renewal

Have you ever been convicted of Animal Cruelty?

() Yes (☒) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)

(☒) Yes () No

Have you read and understand the above mentioned Rules & Regulations?

(☒) Yes () No

Date(s) of Filming?

12/8/15 to 12/9/15

Time(s) animals

7 AM

will be filmed?

am / pm

to:

7 PM

am / pm

Filming Address:

4050 Stensbury, 91423

Include maps, call sheets, scripts and all other applicable paperwork when applying.

EIDC Representative if Applicable:

Phone Number:

Describe the scene where animal(s) will be filmed:

Interior/Exterior still shots of cats and dogs.

ANIMAL INFORMATION

1. Name of Agency/Owner:

Hollywood Animals

Phone:

661.299.9000

Quantity

Type(s) of Animals

Address:

P.O. Box 2088

4

Cats

City:

Santa Clarita

Zip:

91386

4

Dogs

Name of Handler:

Local Phone:

661-2999000

Address:

2. Name of Agency/Owner:

Phone:

Quantity

Type(s) of Animals

Address:

City:

Zip:

Name of Handler:

Local Phone:

Address:

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

11/23/15
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

RS-265365

The Applicant () meets () does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: () Granted () Denied

Total Fees:

\$1300.00

Permit Fees:

\$300.00

INSPECTION

Date:

Inspected By:

Approved By:

Permit Number:

Permit Issued:

Expires:

General Manager

Date

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Monica Zaffarano Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12/7/15

Monica Zaffarano

Name of Principal

By: [Signature]

Representative's Signature

Monica Zaffarano

Print Representative's Name

Producer

Representative's title

417 Webster Way Apt 2

Chicago IL 60614

Principal's Address

(773) 425-5593

Principal's Telephone

**Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784**

**Please sign and fax back
Principal = Name of Company**